

Introduced by: SCOTT BLAIR

Proposed No. 80-556

MOTION NO. 4919

A MOTION confirming the Executive's
appointment of MAMIE HELEN ROCKAFELLAR
to the KING COUNTY POLICY DEVELOPMENT COMMISSION

BE IT MOVED by the Council of King County:

The County Executive's appointment of MAMIE HELEN ROCKAFELLAR
to the KING COUNTY POLICY DEVELOPMENT COMMISSION
term to expire JUNE 30, 1981 is hereby confirmed.

PASSED this 16th day of June, 19 80.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Chairman

ATTEST:

 DEPUTY
Clerk of the Council

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COUNTY OF KING

APPLICATION FOR MEMBERSHIP TO THE POLICY DEVELOPMENT COMMISSION

Date April 3, 1980

Name Mamie Helen Rockafellar

Home Address 9730 46th Avenue Northeast City Seattle Zip 98115

Home Telephone 524-2984 Business Telephone 625-3278

Policy Development Commission Committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly, if appointed?
Almost certainly.

What are your principal areas of interest in our County Government?

Growth management is my main area of interest. Within that, I am most drawn to the inter-related areas of conservation (including energy conservation), land use, transportation systems, housing, and community development. But I would like to reserve the right to develop enthusiasm for other aspects; try me.

What experience or special knowledge can you bring to your interest area?

Experience: Cooperative skills, perserverance and good humor developed during:

- * 1 year helping plan public school desegregation in local elementary triad,
- * 7 years supporting Burke-Gilman Trail development, start to finish.

Special knowledge: 1) City Light electric rate policies, federal PURPA rate standards, etc.
2) ~~some statistical analysis, social research skills~~ 3) ~~some knowledge of Medie I.~~

Are you currently a member of a County board, commission or committee?

No.

If so, please name committee _____

Date appointed _____

The County of King is committed to an affirmative action program in eliminating the effect of discrimination. In keeping with that principle and to assist in achieving and maintaining a balanced representation on County boards, commissions and committees, you may wish to provide the following information:

Female Male _____ Age: Under 20 _____ 20-40 40-60 _____ Over 60 _____

Ethnic Group:

Native American _____ Hispanic _____

Asian _____ White _____

Black _____ Other _____

(please complete other side)

List past County public service appointments with dates served and any other past or present community or public service appointments.

No previous appointments.

Community Organizations to which you belong:

Present: Arboretum Society
Mountaineers
Seattle Council of PTSA

Past: Audubon Society
Burke-Gilman Trail Park Committee
Citizens for Fair School Funding
Nature Conservancy

Education M.A. in German. Currently M.A. candidate in U.W. Graduate School of Public Affairs.

Your present employer City of Seattle, Lighting Department

Your title Administrative municipal intern to Citizens' Rate Advisory Committee

Business Address Office of Community Relations, Room 906/ Seattle City Light/
1015 3rd Avenue/ Seattle, WA 98104

Statement of Occupational Experience.

Volunteer claims investigator, Consumer Protection Division, Attorney General's Seattle Office
Municipal administrative intern for Citizens' Rate Advisory Committee (Jan. 1980 -)
Cardiology secretary, Harborview Medical Center (Jan. 1979-Jan. 1980)
Secy. to Asst. Vice Chancellor for Minority Affairs, Univ. of Colo., Boulder (Aug-Dec., 1978)
Burke-Gilman Trail Park Committee, member 1971-78; chair 1975-78.

Marnie Helen Rockafellar
Signature

4919
OK
9/13/54

KING COUNTY CODE OF ETHICS FINANCIAL STATEMENT
ANNUAL STATEMENT FOR ELECTED & APPOINTED COUNTY OFFICIALS

Pursuant to King County Code Chapter 3.04, I make the following statement:

1. All sources from which I received an income in excess of \$1,500. during the calendar year preceding this statement.

City of Seattle, Lighting Department
University of Washington, Harborview Medical Center
divorce settlement payments

2. The name of any corporation, firm or enterprise in which I have a direct financial interest in excess of \$1,500. (excluding policies of insurance issued to myself or my spouse and accounts in banks, savings and loan associations or credit unions).

None.

3. Every office or directorship held by me or my spouse or any member of my family, in any corporation, association, firm or enterprise, profit or non-profit, doing business in King County.

Volunteer claims investigator, Consumer Protection Division, State Attorney General's Seattle Office

Municipal administrative intern for Citizens' Rate Advisory Committee

4. Legal description or popular address of all real property owned in King County by me or my spouse or member of my family, (including options) valued in excess of \$1,500.

9730 46th Avenue Northeast, Seattle, WA 98115

5. (This applies only to attorneys or others practicing before state and local regulatory agencies during the preceding twelve months.)

Name of agency or agencies and the name of the firm, partnership, or association of which I am a member, partner, or employee and the gross compensation in excess of \$1,500. for practice before such agency or agencies.

I hereby affirm that the above facts are true and correct to the best of my knowledge.

Dated this fourth day of April, 19 50, at Seattle, Washington

CHECK ONE:

Elected Official

Appointed Member Board/Commission

County Employee

Mamie Helen Rockefeller
Signature

Mamie Helen Rockefeller
Print Name

Policy Development Commission
County Office or Board/Commission